

2025



# SPIRIT OF THE LAKES FESTIVAL

## FOOD VENDOR AGREEMENT

### Surfside Park and Beach

**Friday July 18th, 3pm-10pm & Saturday July 19th, 10am-10pm**

Business Name \_\_\_\_\_  
Applicant Name \_\_\_\_\_ Email \_\_\_\_\_

Your participation in the success of our festival is appreciated. In addition to the points of information given in the application that you submitted, the following is needed. This document constitutes our contract. Please return it with the following to: Spirit of the Lakes Festival, 5341 Maywood, Mound, MN 55364.

- \_\_\_\_\_ Signed Agreement
- \_\_\_\_\_ Signed Application with final menu.
- \_\_\_\_\_ Electrical requirements sheet. Generators required as we have limited electrical.
- \_\_\_\_\_ \$250 Deposit. This is Non Refundable. Remainder of Operation Fee due by July 1st, 2025. Operation Fee based on space utilized/electrical according to Spirit of The Lakes Festival fee structure.
- \_\_\_\_\_ Food service permit from the State or Hennepin county. We are inspected.
- \_\_\_\_\_ Minnesota Revenue form ST19 regarding sales tax collection and payment.
- \_\_\_\_\_ Insurance certificate for \$1,000,000 per occurrence naming the festival as additional insured.

### Set up

Set up on Friday according to arrival instructions which will be sent out one week before the event.

### Service Times

On Friday service begins at 3pm and ends at 10. On Saturday we start at 10 and go until 10pm. Permission to open earlier or stay open later is acceptable. After 9:30 on Saturday morning the access streets are CLOSED in preparation for the parade. There is no way for your personnel to access the Food Court, by vehicle, until the parade is over.

### Signing

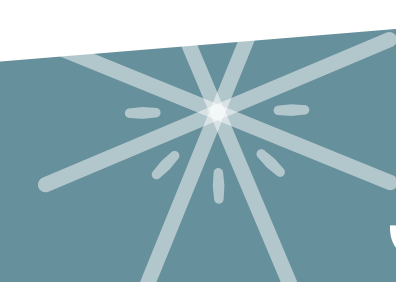
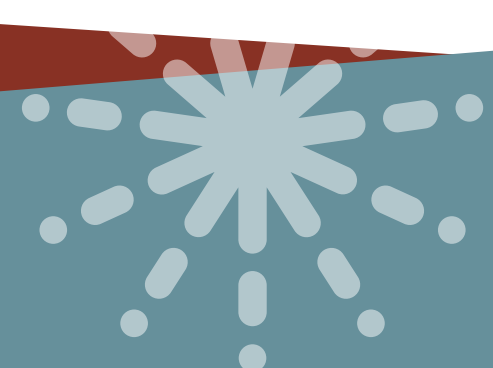
Signage will be supplied by each vendor. Please feel free to use what you currently have. Have clear visible signage reflecting items for sale and prices visible to all those in line.

### Parking

Vendor parking is available nearby. If it is not readily available, Mt Olive church will be used. It has shuttle bus access.

Questions? Don't hesitate to reach out to us!

Vendor Signature \_\_\_\_\_ Date Signed \_\_\_\_\_



July 18-19, 2025

• MOUND, MINNESOTA •

